

### 00684.003320

# **PATENT APPLICATION**

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re A	pplication of:	)	Evominan M. Vamnitalar		
JUN KAMATANI ET AL.			Examiner: M. Yamnitzky Group Art Unit: 1774		
Application No.: 10/073,012					
Filed: February 12, 2002					
For:	LUMINESCENCE DEVICE AND DISPLAY APPARATUS	)	August 24, 2004		
P.O. Bo	ssioner for Patents ox 1450 dria. VA 22313-1450				

### FOURTH INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the document listed on the enclosed Form PTO-1449. A copy of the listed document is also enclosed.

## **CONCLUSION**

It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

August 24, 2004 (Date of Deposit)

Jason M. Okun
(Name of Attorney for Applicants)

August 24, 2004
Date of Signature

Signature

It is believed that no fee is due in connection with this Information Disclosure Statement. However, if such a fee is deemed necessary, the Commissioner is authorized to charge it to Deposit Account 06-1205.

Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

Attorney for Applicants

-Jason M. Okun

Registration No. 48,512

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Facsimile: (212) 218-2200

FORM PTO 1449 (modified)	T OF COMMEDCE	ATTY D	OCKET NO. 00684.003320	APPLICATION NO. 10/073,012					
LIST OF REALERENCES OF	DEMARK OFFICE  CITED BY APPLICANT(S)	APPLIC	APPLICANT  Jun Kamatani et al.						
LIST OF REARENCES CITED BY APPLICANT(S)  (Use several sheets if necessary)			FILING DATE February 12, 2002		GROUP <b>1774</b>				
To Let		U.S. PATE	ENT DOCUMENTS	<u>-</u>					
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OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)									
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EXAMINER			DATE CONSIDERED						

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<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.